

The Logic of Hellenic Mythology

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Abstract Cassirer believed, myth is a priori human subconscious structure, it is the tortuous expression of life pattern and the specific carrier of human nature. Derrida think, metaphysics logos voice centrism is a mark of the history of Western civilization. Historical materials show, in ancient Greece and Rome, homophonic interchangeable is a very common phenomenon of language.

This paper starting from the language voice centrism, using the proper name of the mythical characters and story place homophonic substitution method, research on the life philosophy connotation hidden Greek mythology behind. Author set up that, every mythology tale is the result of logical deduction that inside mythical figures according to concept connotation and denotation that they themselves represent. Maternal gods to produce new offspring of gods, representative further divided of certain property or concept. After careful analysis of the text, the author thinks, Hellenic mythology pedigrees - poetic universe life philosophy, Prometheus - the fable of relationship between men and Gods, Half-god Heros story- crystallization of Human consciousness(IO - the influence of emotion on behavior, Phaethon - hubris swagger person 's tragic end, Europa - the origin and symbolism of European spirit, Cadmus and Five Warriors - structural model of traditional society, Pentheus - the no respect for the gods person is bound to suffer disaster, Daedalus and Icarus - principles of mankind created psychology, Perseus - brainwashing function of the media, Ion - harbinger of the story of Jesus, Argo hero: your excessive glory inevitably lead to other's jealousy, Meleager - the uproar passion will finally subside, Heracles: youth unrest and crisis), Tantalus - the deceit's sin and eternal punishment, Theseus - the incarnation of Athens constitution, Oedipus - Those who violate human relations ethics will be punished, Trojan War - Mankind and Gods interaction to complete the perfect, Odysseus - a model of human life. Moreover, with altitude of Gods birthplace or place of residence, mark its humble or noble godhead, Ancient Greek and Chinese, Indian mythology, follow the same principle.

Key words Greek mythology; metaphysics; Logos voice center theory; Method of homophonic replacement; Geographical distribution of gods

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0. Preface

Myth is the origin of primitive people trying to find things in a unique way, expressed the original orientation of the human spirit, is the specific construction of human independence consciousness.

Greek mythology belongs to the gods world of the former Homer era. In the BC sixth century the ancient Greek thinkers Thai Ainas and Xenophon found, the anthropomorphism of the gods in the Homer' epic is antagonistic to the concept of divinity.

Ancient Greek scholars from the empirical study, put forward dozens of related theories. Anaxagoras studied Greek mythology from the perspective of natural phenomena and the fableistic expression of human spiritual traits. Plato explains the myth from the perspective of etymology. The Stoic School Cleanthes proposed Apollo's etymological basis for destruction and disperse. Herodotus and Prodikos argue that, the gods were developed from the biography of the emperors and heroes. Cleveland believed that the gods were created to maintain the order of society. Epicurus pointed out that the evil of the people is the original source of myth. Socrates and Plato attributed most of the myth to the poet's fantasy. Prodicus from the psychological point of view, it is pointed out that the worship of gods is based on gratitude. Modern scholars from the anthropology, history, religion, psychology, sociology and other aspects of the study of mythology, that myth is the source of knowledge, symbolic form of expression, subconscious projection, human adaptation to life integration factors, behavioral charter, legitimacy of social system, social relevance signs, cultural mirrors and social structures, historical conditions, religious texts, and Structural media, etc^[1].

Cassirer believes that the myth is trying to track the origins of mankind, it wants to know why they exist, it contains cosmos and universal anthropology. He regards the myth as the foundation of the human spiritual phenomenon, as the congenital pattern which many spiritual phenomena are derived. Mythical needs are the eternal needs of mankind. Its deep structure is determined by the human subconscious structure, is the human mind in the "collective phenomenon of the unconscious nature of the" projection. The myth reveals the mystery of the depths of our soul. Mythical model is simply the twists and turns of life mode of performance, is the embodiment of the spirit of ancient people. Prototype is a special carrier of human nature^[2].

Due to the specific role of a touch of deep imagination, when we read Homer, it was as if we are in the scene, breathe and feel together with escape of Hector, the brutal Achilles, adultery of the Helen, at the same time, we also obsessed with the noble ideals of bravery, compassion and chastity^[3].

Jung believes that the prototype is actually instinctive unconscious image, that is, "instinct model", "Instinct and prototype together constitute a collective unconscious"^[4].

Cheng Jincheng believed that the implications summarized from the specific prototype carrier, it's a mental phenomenon that human beings produce in postnatal particular situation, with compound spiritual elements such as rationality and consciousness^[5].

Derrida in the " Dissemination" that metaphysics is a logocentrism or phonetic center theory. Logic 's reign is a sign of the history of Western civilization, can be traced back to Socrates or Plato's "dialogue set." Philosophy is always in the logic (rational, discourse, god) as the center to find the truth (pure thinking). "Wisdom" always say, say more natural than writing, it's alive and flesh. The

dominance of speech over writing appears in the western pinyin script, and this phonetic writing is the real secret of "metaphysics". Metaphysics is to logic or voice as the center, this "center" dominates the traditional civilization, the way of thinking, the daily language, ethics, value judgments and so on.

Plato says "write" as pharmakon, its value comes from the gods who just say not write, discourse symbolize the sun, life, father and soul, written writing is known as death, evil, son and flesh. The only use of the text is to wake up the memory of the "idea concept".

Paul Ricoeur from some kind of near-religious sense of belonging, paraphrased Plato, Socrates, Aristotle and other philosophers, distrust to words and the idea that the mind is the father of words. Rousseau even claims that civilization is the source of evil, and the real words express passion through sound. Discourse do not create distance between people as words do. In western culture, the victory of pinyin and the tendency of the texts to be attached to speech are derived from the dependence of the texts on sound. Words discourse alienation as the text. Once written to form the text, the reading to text and understanding has become a hermeneutic problem^[6].

Homophonic interchangeability is a common phenomenon in linguistics. King Alexander surrounded the Tyre City (Greek Tyros), in dream see satyros dancing on the shield. His adviser Alistard disassembled satyros into Sa and Tv-ros, encourage the king to continue to strengthen the city surrounded, because Sa Tvros means "Tyre is your thing"^[7].

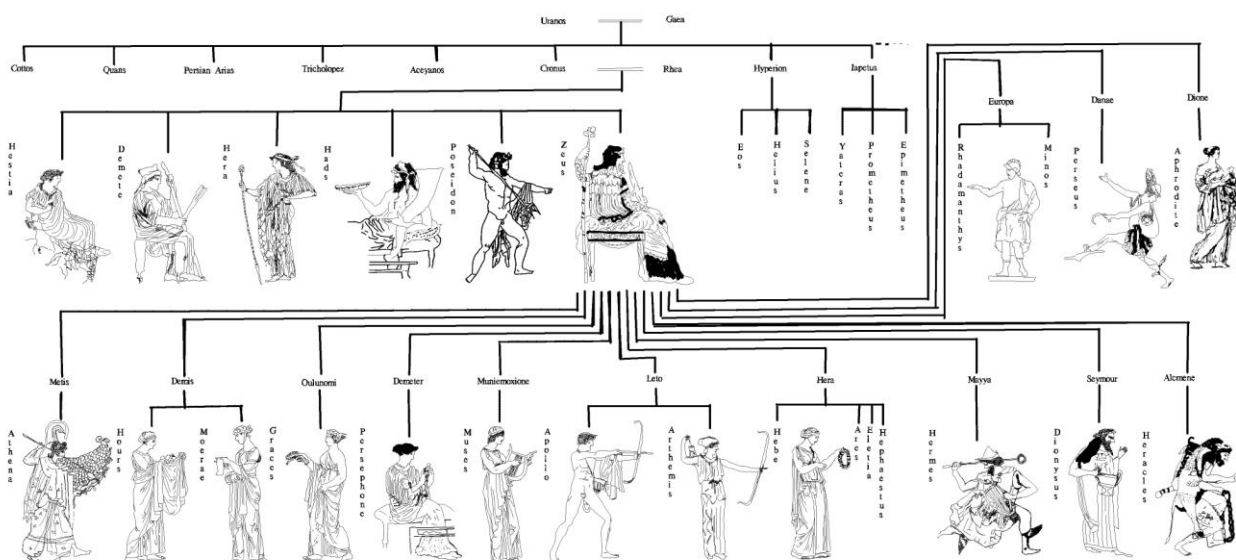
Ancient Italy also has a similar situation. The Bishop of Rome is called Pope, meaning "daddy". Pope Gregory the Great go through the Roman slave market, was attracted by a young blue-headed youth. When it is learned that the young man is an Anglo-man, The Pope says "not Angles, but the Angele!" Because the two pronunciation is similar. Mythological causes and dreams work has a similar law. According to American psychologist Dylan, linguistic verbal pun phenomenon can be seen in two dream examples, such as :We were all in fatigues - We were all terribly fatigued.^[8]

In this paper, from the Western logic (phonetic) centralism, the use of proprietary specific noun homophonic replacement method, explain the Greek mythology^{[9][10]} behind the hidden philosophy of life connotation, that each mythological story is the result of logical deduction of mythological characters according to the connotation and extension of the concepts they represent.

1. Hellenic Mythology Pedigrees: Poetic Universe Life Philosophy

Jung believes that the myth is the originate and cause of primitive human beings trying to seek things in an incomplete and inadequate way, expressed the original orientation of the human spirit, is a unique construction of human independence consciousness. Cassirer believes that the myth is trying to trace the origins of the universe and mankind, it wants to know why they exist, it contains cosmos and universal anthropology. He regards the myth as the foundation of the human spiritual phenomenon as a transcendental model that derives many spiritual phenomena. Mythological needs and mentality are human instincts of eternity. Its deep structure is determined by the human subconscious structure, is the human mind in the "collective phenomenon of the unconscious nature

of the" projection. Mythology reveals to us the mystery of the depths of the soul. Mythical model in the end or the twists and turns of life mode of performance, is the embodiment of ancient human spirit. Prototype is a special carrier of human nature, in fact, is the instinct of the unconscious image, That is, "instinctive behavior model." [3]



Hellenic gods spectrum figure

First generation of gods

Chaos Cassus is the original god, he gave birth to the following deities by parthenogenetic reproduction:

The goddess of the earth Gaea — gad, damn

God Uranus — Uranus, my God

Hell Tallos Tartarus — protest

Poseidon Pantons Pontus — protest

Dark goddess Orebos Erebus — erection construction, erection

Night god Knicks Nyx—nix no, nothing

Love gods Eros—erotic ,sexuality, sexual desire

Dark goddess Rebusi gave birth to the following gods:

Death god Thanatus—than comparison, tore (tear)

Sleeping Skinner Hypnos—hypnosis

Nemesis Nimesius Erinyes—err

Discord goddess Eris—error

Episode goddess Caires—calyx

Fate goddess Moerae—memoir, Crotuo - crown, Ravages-ravage, Atlos - atlas

Night God Knicks gave birth to the following gods:

Sky God Aether—aero

Bright gods Hemera—hemeral

Crossing gods of Styx River Charon—charger

Gods Uranus and the gods of the sub - gave birth to the twelve Titan God giants:

River god Achelous—achieve

Dark God , intellect god, the husband of Forbes Coeus — coerce

Early sun god Hyperion — Prometheus, beyond

The father of Prometheus Iapetus — Atlas, life attitudes

Cronus — The second generation of gods

Bright goddess, Hyperion's wife Thea — Theia, theism

Time goddess (second generation god queen) Rhea—Re, era

Growth goddess Crius — crisis

Water goddess springs Naiads — naked

Law and Justice Themis — theme

Memorial goddess, poem goddess Musa — Mnemosyne — mnemonic, muse

Early moon goddess Phoebe — photo

Ocean goddess Tethys — tetchy, testiness

Uranus are fond of the rights and brutal, god queen to encourage the youngest son Kronos with a sickle to castrate and kill Uranus, the flying semen let gaea again conceiving, gave birth to the vengeance three goddess Alecto, Tisiphone, and Megaera and the giant gens family and white oak (Rubber rub wipe) fairies. Uranus cursed cronus before he died: your child will be like you!

Light goddess Tiya and Helios hyperion gave birth to: sun god Helius, Moon god Selene, Dawn goddess Eos.

Moon goddess Fubber and dark gods gave birth to: The goddess of the night (the mother of Apollo and Altymith) and Astoria. The rivers god Oceanus and the sea goddess Tethys gave birth to three hundred rivers and three thousand small sea gods.

Second generation of gods

Cross and Rhea are married gave birth to three women and three men:

Stove goddess Hestia — hesitate

Agriculture and forestry goddess Demete — demented

Jealousy and family goddess Hera — hero

Underworld god Hads — had have past tense and past participle

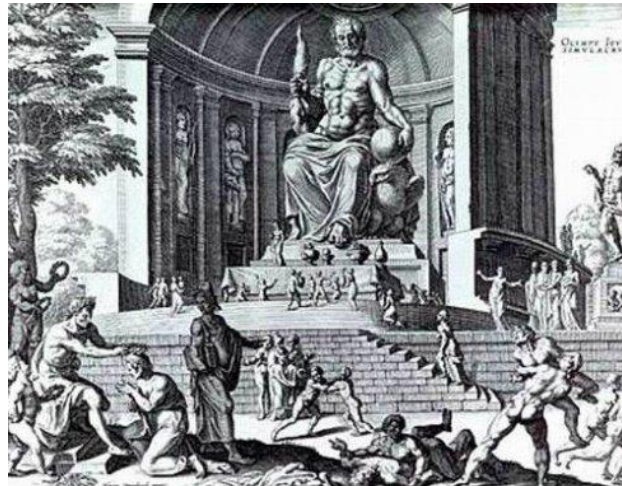
Sea king Poseidon — position

The third generation God king Zeus — zous mathematics 0

Cronus was afraid of his father's curse, after Rhea gave birth to child, he ate it. Rhea can not stand, gave birth to Zeus after she entrusted to the white oak fairy raising, put a bone to her husband to swallow. Zeus grew up, Rhea connive him to overturn his father. Zeus and mother together with the emetic agent to let his father spit out his five swallowed brothers and sisters. They are with the

help in the Cyclops and hundred hands giant and mothers and brothers and sisters, after ten years of fighting, overthrow the rule of Kronos. Kronos's Curse: If you combine with wisdom to give birth to a boy, your fate is the same as me!

Third generation gods



Olympus twelve gods

Zeus and Hera and lovers gave birth to many children, and soon formed the Olympus twelve Lord God rule the earth situation.

Zous — King of gods

Hera — Queen of the gods (Heavenly queen, Zeus sister and wife)

Poseidon — Poseidon (brother of Zeus)

Demete — Agriculture god (Zeus's sister, she and Zeus gave birth to Queen Persephone)

Apollon — Sun god (He was born by Zeus and night goddess of the)

Arthemis — Moon goddess (She was born by Zeus and night goddess Leto)

Athena - Goddess of war and wisdom (born of Zeus and narva)

Aphrodite -- Goddess of love

Ares -- God of war and military god (born to Zeus and Hera)

Hephaestus —God of fire and forging (He was born by Zeus and Hera)

Dionysus — Dionysus (He was born by Zeus and Princess Cypriot)

Hermes — God's messenger, gods of business, tourism and trade (He was born by Zeus and wind and rain goddess Meyer)

Hellenic gods spectrums is the ancient Greek Genesis. Fundamentally speaking, the origins of the universe are the processes from chaos to orderly. In the infinite exclamation, sky and the earth came out, the combination of action and counteraction is the law of movement of things. In the creative process of eros, the production of everything from nothing. The universe essence is energy and information.

Mother gods produce a new generation of descendants, on behalf further division of a certain nature or concept.

The first generation of gods, in the dark chaos, heaven and earth to make love, from nothing to

create all things. Day and night, sky and earth, love and civilization. Darkness can be further divided into destiny, get corpse, discord, revenge, sleep and death. Night is the transition state of the sky to the light. The sky interacts with the earth, producing the state and dynamics of the twelve kinds of things (Titans -magnanimous giant), as like the ancient Chinese yin and yang gossip.

The generation of the second generation of gods, suggesting that the principle: Everything in the world changes, from the state of motion (thea) transition to dynamic(re), the following outcome: Hero hesitate to occupy the territory demesne, since the magic zero was invented, all the presevere posers (tough problems)had solved (hades).

The third generation of gods, the sky, the earth, the sun, the moon, the sea, the mountains, the agriculture and forestry, the war, the casting, the love, the wisdom, the business, all sentient beings in the human world, all walks of life, each performs its own functions. The existence of my world is perfectly expressed.

Zeus grew up by the white oak fairy rubber, meaning that the wipe rub the history of the ruins, with rubber eraser, It is one of the important features of the number 0.

Heavenly Queen Hera — herald messenger, heraldic, forerunner.

Pallas • Athene, Athena inadvertently killed Palas, in order to commemorate her, Her own name changed to Palas Athena. No blood -Pallid, pale and weak - Pallor atheism, this means the wisdom of the theology. But this expression and often lead to opposition to the views of the dispute or even war, therefore, this term will also represent the wisdom and war. Pall - coffin cover, dark curtain, annoying, boring. Pallbearer - the man carrying the coffin. Attic=Athens elegant, Attic, attire costume, dressed, dressed, attired dress, ancient Greeks have a soft spot for Athena.

2. Prometheus: the Fable of Relationship Between Men and Gods

The issue of relationship between human and god is a major problem facing humanity, there are two opposite views on the answer to the question of the relationship between humans and God: Materialists believe that God is man - made and material determines the spirit; The spiritualist thinks that man is made by God in his own way, God is the highest spiritual realm that human beings can achieve. Trying to approach the gods is the fundamental goal of mankind.

Birth of mankind The son of Iapetos, who born of the earth mother Gaea and the god Uranus, the prophet Prometheus came to the earth, he picked up the clay that contained the seeds of the gods, and pinch the adult shape according to the appearance of the gods. The character of goodness and evil is taken from the hearts of various animals and enclosed in the chest of human beings. The goddess Athena sighed at the clay man, and the breath of God made it a soul.

Evolution of human civilization Prometheus teaches his creations to observe the rise and fall of the sun, the moon, and invent methods of calculation, use words to communicate with each other, control animals, and modulate medicines to eliminate diseases. Also teach them to divination, explain dreams, explain various signs, guide them to explore underground minerals, mine iron ore and gold and silver, and teach them a variety of skills to make their lives more comfortable.

The relationship between humans and gods In Mokone (mockery, worthless) in Greece, the gods

discuss human rights and obligations. In order to punish Prometheus's mischief, Zeus refused to provide tinder to humans. Prometheus stuck a fennel stick into the sun chariot and set it on fire, bringing the flashing fire back to the ground. Zeus saw a flame rising from the world, break into a furious rage.

Zeus designed a new disaster to punish humans to offset the blessings by flame. He ordered Vulcan/Hephaestus to create a young and beautiful girl, Pandora, a woman with all her talents. The younger brother of Prometheus, the kind and simple-minded Epimetheus, took in the gift of Zeus. The girl opened a black box, the disaster spread like a black smoke to the earth, and hope was closed forever in the box.



Captured Prometheus in Caucasus

Zeus commanded Cratos (Potestas - powerful, force) and Pillat (violence) to firmly lock Prometheus to the cliffs of the Caucasus (cancel - cancel, canceled) with iron chains, and the body was straight and unable to sleep. Zeus sent a falcon every day to peck the liver of Prometheus, which was bound. After the liver was eaten, it quickly returned to its original state. He was hung on the overhanging rock and spent a long and tragic time. Finally, the great hero who was looking for a golden apple rescued Prometheus and let the centaur - Madelken Taurus as a substitute. In order to fully execute the judgment of Zeus, Prometheus must carry a iron ring and a piece of stone of the Mount Caucasus.

Stage of development of human society The first generation of human beings created by God is the golden age. The gods used silver to create the second generation of human beings. They are spoiled and mentally immature. Heavenly Father Zeus created the humans of the Bronze Age. They are cruel and violent, and they are maiming each other. After death, he fell into the horrible Hades. Zeus turned the brutal Arcadia King Lycaon into a bloodthirsty wolf. Zeus and Poseidon launched a great flood, and the whole land was an ocean. Prometheus's devout son, Deucalion and his wife Pyrrha, boarded the ship and sailed to Parnassus (pardon -forgive), Zeus anger subsided and the earth returned to wide and dry. The fourth generation is the hero of the idealistic semi-god. In the age of the Black Iron Age, the goddess of vengeance is rampant, and chaos and disaster dominate the society.

From this we can see that Prometheus mythology is a form of fable that answers various questions about the relationship between human beings and gods.

3. Half-God Heros Story: Crystallization of Human Consciousness

Cheng Jincheng believes that Greek mythology is a treasure house of human civilization. It is not only the crystallization of human consciousness, but also an important source for preserving human unconscious content. It records everything, that human ancestors realized and unrealized but eager to achieve in the subconscious, while providing a copy transcription for future generations and a summary of life wisdom. The connotation concluded from the concrete prototype carrier is the spiritual phenomenon produced by human beings in the acquired specific situation, which has the compound spiritual components of rationality and consciousness.

3.1 IO—The influence of human moods on behavior



Io, the daughter of Inakos king, herding sheep for her father, on the Lena grass, and Zeus's heart ignited a flame of love. The girl unfortunately fell into the net of Zeus. In order to let the beloved girl escape the revenge of the angry and jealousy wife Hera, Zeus turned Io into a white heifer. Unexpectedly, Hera asked her husband to give this cow as a gift to himself. Hera hired a hundred-eyed freak Argos, watching Io day and night.

Zeus couldn't bear to watch the beloved girl suffer for a long time, and ordered son Hermes to use the trick to induce Argos to close all eyes and then cut his head with a sharp sword. Io gained freedom, but still maintained the appearance of a cow. Hera used a gadbee to bite the cow, and the cow came to Egypt desperately, on the banks of the Nile pleading to the Olympus. At the request of her husband, Hera finally allowed Zeus to restore the original shape of Io. Zeus reached out and touched the back of the heifer, and Io regained the image of a beautiful girl. Io gave birth to Epaphus, and later he became the king of Egypt.

IO—ion, behavior, process, Mirror—mirror, Argus—argus, debate, quarrel, Hermes—hermetic, Sealed, airtight.

This story illustrates the impact of human emotions to their behavior: When you are full of envy and anger (angry Hera orders Argos to monitor Io), you look as ugly as a cow; When your heart is filled with love and contentment (Zeus orders Hermes to hypnot and kill the hundred-eyed freak), you look like a beautiful girl.

3.2 Phaethon —hubris swagger person 's tragic end



In the majestic palace, Phaethon asked his father, Phoebus to give him evidence to prove to the world that he was indeed the son of the sun god. The sun god swears to the Styx: I will meet any of your requirements. The childish son ask for personally command the sun-drawn car with wings. Apollo advised his son to take back the arrogant demands. The young and stubborn Phaethon is not willing to change his wish. He drive the sun's chariot through the sky, and the galloping horses fell fast, causing the keel of Phaethon to collapse. The sun car is broken, everything falls in horror, and the sky stars are emerging like evil spirits. The fragile Phaethon experienced all the nightmare of life at the moment of death.

Sun god Phoebus • Apollo — Phobia - Fear, disgust, apogee, power peak, Apoplectic, stroke, blushing, appall - scared and shocked.

Phaethon — Phallus, penis, phantasm - phantom, phantasma - mirage, phantasy - fantasy, whimsy. The Phaethon's story warns the sad ending of those arrogant and childish rulers.

3.3 Europa - the origin and symbolism of European spirit



King Phoenician Europa, dreaming of Asia and the unknown continent, turned into two women image, fighting each other and wanting to get her. The god of destiny interrupted the carefree girl life of Europa, and the dream quickly became a reality. When Zeus saw Europa, he was shot by the arrow of the god of love. He turned himself into a bull appearance and mixed into the king's herd. Europa was taken by the bull to a distant land. The god-like man said that he is the owner of Crete and he will protect her. The goddess Aphrodite smiled: "The beautiful girl, the continent that asylums you, is called Europa according to your name."

This story shows the origin of Europe, the symbol of European spirit, the origin of bull worship, and the metaphor of European-Asian relations. Asia is ancient and calm, Europe is new and open.

3.4 Cadmus and Five Warriors: the Structural model of traditional society

After Zeus took away Europa, the Phoenician king Aguenor, sent his son Cadmus and others to go out to find his sister. Cadmus couldn't hear the whereabouts of his sister for a long time and didn't dare to go home. In god springs Castalia, the sun god instructed him: in a meadow where a without the yoke cow lie resting, you can create the city of Thebes While Cadmus was kneeling and kissing the land, a dragon killed his servant. Angry Cadmus kills the dragon. Athena ordered him to open the land and plant the dragon tooth in the mud, which she said was the seed of the future race. Cadmus followed her instructions, and soon a team of armed warriors stood in front of Cadmus. After some killing, only five samurai remained. Cadmus led five warriors and built the new city of Thebes in accordance with Apollo's instructions.



Cadmus vs. Dragon

Agenor — genre, type, genre; genome - genome

Cadmus — Cadre, backbone, core; mores-customs, social traditional habits

Thebes — The + be + S , Subject, predicate and object, the basic structure of language, the spiritual home of human existence, the birthplace of Bacchus (Dionysus).

Cadmium — cadmium, the dragon becomes the warrior, the symptoms of cadmium poisoning; Thebes, one of the high cadmium areas of the earth's soil.

God springs Castalia or stream Kaifisos — cast, casting, scheduling, planning; caste, social status, Indian caste; Castellated - astle defense

One of the five warriors Echion — echelon, rank, hierarchy

Harmonia — harmonize

According to the differences between genius and heredity, human society has gradually divided into five classes (five warriors) of monks, bureaucrats, industry and commerce, peasants, and slaves.

Thebes—This is (be) cadre mores—This is the interpretation of the core model of human society the European spirit.

3.5 Pentheus: the no respect for the gods person is bound to suffer disaster

The new king of Thebes, Pentheus has always despised the gods. He did not listen to the advice of the elderly blind divinitist Tiresias, he persecuted his relatives on a large scale, the followers of Dionysus.

Under the call of Dionysus, a group of fanatical believers tore Pentheus, the blind in both eyes. The aunt of Dionysus, the mother of Pentis, Agave with her bloody hands, unscrewed his son's head and strung it on his own scepter, frantically crossing the Kettalon forest.



Pentheus — penthouse, Castle in the air

Semele — semen, seminal fluid

The wine of god Bacchus — bacchic, carnival, binge drinking

Aged blind fortuneteller Tiresias — tiresome, disgusting, uninteresting

Pentheus's mother Agave — aggravate, irritated, annoyed

Kettalon Forest — jettison, discard

The new King of Thebes, who has always disregarded the gods, has persecuted the followers of Dionysus on a large scale. But it was defeated in the face of divine power, and was torn by the fanatic believers. The god of wine avenged himself on a man who had been disrespectful to him.

3.6 Daedalus and Icarus: the Principles of mankind Created Psychology

Talus invented sawtooth and compasses. Because jealousy, the great artist Daedalus pushed the nephew Talus from the wall of Acropolis in Athens and fell to death. Daedalus was convicted by the court. Daedalus fled to the Attioa Peninsula and wandered to Crete island. King Minos sent Daedalus to build a labyrinth, and Minotaros, the Tauren Monster Minotaros, no longer harms humanity. According to ancient agreements, the city of Athens must tribute seven pairs of boys and girls to the king of Crete every nine years.

During the flight, strong sunlight, yellow wax melted and feather fall off, the son of Daedalus died into the sea. Daedalus flew alone to Sicily, and King Kokaros warmly received him. He built artificial lakes, cliff castles and underground caves for the king. On the Mount Olix, Daedalus dedicated a look genuine golden bee to the goddess Aphrodite.

The king of Crete, Minos, came to ask for Daedalus. The Sicilian King Cocalus designed a hot water bath to wash the dust for Minos. After Minos jumped into the bathtub, Cocalus made people heating up and eventually burned dead the guests in the bathtub. The Cretan soldiers buried Minos in the vicinity of Agrigen.

Daedalus trained a number of skilled craftsmen in Sicily, created the first European School of Architecture and Art, and became the founder of Sicilian indigenous culture.

Athenian Erech family pedigree:

Great grandfather Erechthides — father Metion—Daedalus—son Icarus,

Erect - Standing, Chink- thinking, meticulous- Carefully, métier- Career, daemon- Elf between God and man, ical - like, ruse-cunning strategy, rush- hurry.

This is a family pedigree of creators who like to think.

Talus — talus, talon-claw

Cyete — crest, head cretin - fool, idiot, creator

Minos — minor, inanimate, minor.

Cocalus— cocaine

Illyria — illusory, unreal

Abandoning the self-righteous stratagem (losing his son Icarus), give up vanity and jealousy (killing the nephew Talos), fear the gods (Build love god temple), social division of labor (lifelike gold bee) and other factors, are the necessary psychosocial condition for invention and creation.

Minos was burned to death in the bathtub by Cocalus. Because the Minos represents a minor, it is of course dead when it run into heating and maturity. The Cocalus represents the drug cocaine used by adults, and Minos encounters it, and he must die. The winding, criss-crossing Minos labyrinth built by Daedalus, are symbols of the human cerebral cortex.

3.7 Perseus: Brainwashing function of the media

In order to avoid the god oracle "killing his grandfather Acrisius," the son of Zeus, Parsius, was adopted by Polydectes. Under the guidance of the gods, Parsius killed Medusa, one of the snake hair banshee. mped out of the banshee body with the wings Pegasus and the giant Chrysaor. In the process of escaping the pursuit, the blood of Medusa, carried by Parsius, dripped on the land of Libya. On the Ethiopian coast, Parsius rescued the princess (the daughter of Cepheus) Andromeda. The king married her daughter to Parsius and used the kingdom as a dowry. In the battle for the princess with the brother of the king, Phineus, Parsius took the head of Medusa from the god pocket and turned the enemy into a stiff stone statue. Parsius returned home with the bride, accidentally throwing the discus to killed his grandfather, in a sports game.



Perseus — persecution, persevere-perseverance, persistence, Greek: golden light shines
 Mother of Parusius Danae — dare, dare to face things and challenges
 maternal grandfather Acrisius — argue ,debate, quarrel; arcimonious, sharp and mean
 Stepfather Polydectes — poly, multi, decoy, scam, lure
 Banshee Medusa — medium, intermedium
 Gorgons — gorgeous, refreshing, splendid, the media appears in the form of love and see, guiding public opinion
 King Siriphus — service, effective
 Father of monsters Phorcys — phorcys, counterfeit
 Mother of the banshee Ceto — kit ,equipment, tools, equipment, cert, inevitable
 Three female demon Graeae — graced, elegant, gentle, grace
 Winged flying horse Pegasus — peg, limit, sus - suspicion
 Chrysaor — chrysalis
 Libya — libe, prone, lib - emancipation, libel- Slander, printing of words and pictures, liberal - Tolerant, liberal, learned, liberal arts
 King Cepheus — cephalic, head
 The wife of Parsius Andromeda — android, robot, here extended to the conduct of journalists
 Ocean female fairy Nereus — nerves, nerves, courage, guts
 Andromeda's dowry Ethiopia — ethics, ethical standards, ethos - social spiritual trait
 Parsius's rival Phineus — philo, hobby, neus - news, Extending to the truth of the incident, it is a public opinion-oriented adversary.
 Phorcys's three monster daughters, Graeae, the three people share one eye and one tooth, which corresponds to the role of the news media in collecting and disseminating information. From banshee Medusa jumped out of Pegasus and Chrysaor, metaphor that information disseminated by the media has a butterfly effect, and can also dispel the doubts of the audience.
 Ethiopian King Cepheus's daughter, Andromeda homophonic robot android, it's a metaphor for professional conduct of journalists.
 The brother of the king, Phineus, became the rival of Perseus, instructions that the person who likes

to hear the truth of the incident constitutes the enemy of the media-oriented media controller.

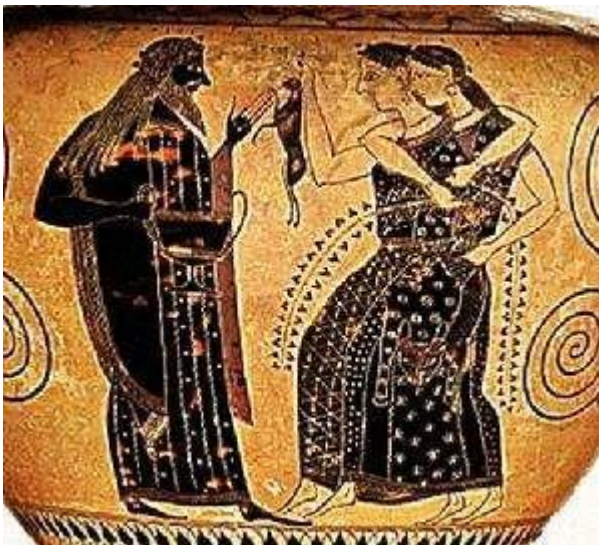
Palsusius represents a persevering, convincing belief, but his grandfather, King Agios Achilles, represented quarrels and doubts. Therefore, it is incompatible, so oracle kills him.

Palsusius used the head of the banshee Medusa to turn the enemy into a rock. Metaphor that, the lies repeat ten thousand times will become the truth, the media can solidify the concept of the receiver.

3.8 Ion: Harbinger of the story of Jesus

Daughter of Athens King Erechtheus, Creusa hide from the parents to be Apollo's bride and gave birth to a son for him. Apollo asked Hermes to take the child to the Delphi Temple and hand it over to the Priestess to become a guardian of the temple.

Creusa married Kostos but never had a baby. The two went to the temple to ask for a child, and Creusa met the servant of the temple after worshipping the god, call him Ion - the person who roams the ends of the earth. After some twists and turns, the mother and child finally recognized each other. Creusa gave birth to Dolus, the ancestors of Dorian (Doria), and Ion became the ancestor of the famous Ionian.



Erechtheus — crèche + us

Creusa — crevice, gap, crack

Ion — ion

Delphi — Delphic, punctual, ambiguous, delve, in-depth study

From the story of Ion, we can easily see the prelude of the legend of Jesus, just do the following replacement: Golgotha of Jerusalem Israel - the Temple of Telfi Greece, Jehovah - Apollo, Maria - Creusa, Jesus - Ion, John the Baptist - the priest of the Temple of Telfi, Carpenter Joseph - the grandson of Zeus, Kostos, Christian church - Ionian ethnic group. The story of Jesus leads to the "trinity" doctrine, the myth of Ion is another reflection of the relationship between humans and gods in ancient Greece.

3.9 Argo hero: your excessive glory inevitably lead to other's jealousy

Christos established the Kingdom of of Iolcan in Thessaly Bay. He later passed the throne to his son Jason, but he was dethrone by the younger brother Pelias. Jason fled to Caron of the kentauros of the half-man and half-horse and became a hero. He wants to get back his father's throne and scepter, and his uncle proposes exchange conditions: You get the golden wool from Aeetes, King of Colchis. Jason and the Warriors took the Arsouauts warship to the Aeetes Palace to find gold wool. With the help of Princess Medea, Jason subdued the dragon that guarded the golden fleece, took off the golden wool, and ran away with Medea. However, Jason did not end up with the throne. He fled to Corinthos with his young wife and gave birth to three sons. As time went by, Medea's charm was diminishing, and Jason then moved on the daughter of Corinthos's King Creon, Glaucu. Furious Medea kills her own child. Jason saw a tragic scene, pull out one's sword to slay oneself.



Jason



Medea

Jason—jealousy, jealous, envious

Pelias—pellet, small ball pill

Arsouauts—argue, debate, quarrel; argument, persuasion

Medea—medal, award, decoration, reward

Dragon—dragoon, force

Glaucu—glassy, unspoken, sluggish, dull

Golden wool and Medea are symbols of victory and honor. After Jason got Medea, it should have been enough. He continued to pursue Glaucu, leading to the jealousy of his wife, this leads to the tragedy of life. The golden wool here, the honor and glory like floating smoke and passing clouds, brings death's strife.

3.10 Meleager: the uproar passion will finally subside



Calydon king, Oeneus piously dedicated the first fruits of the harvest to the gods, but forgot the moon and the goddess of hunting Artemis. The goddess released a wild boar on the land of the king, it eats up the crops and harmed cattle and sheep.

The son of the king, Meleager summoned a group of hunters to kill the ferocious wild boar. Atalanta first use the arrow to shoot under the wild boar's ear, Meleager used a shuttle dart to plunge into the back of the wild boar and cut off the its head and fangs, send to Atalanta as first achievement. Meleager's uncles not convinced, and took the prize from her hands. The angry Meleager stabbed to death them one by one with a spear. Meleager's mother, Althaea remembered the prophecy of the three goddess of fate: "When the firewood on the stove is burned, that is, the end of the life of the Meleager." The love between mother and son fought fiercely against brotherhood. She placed the firewood on the fire four times and took it out four times. But in the end the love of siblings prevailed over the love of a great mother.

As the flame went out, Meleager stopped breathing and the soul left the body. While the Calydon mourned for the warrior, his mother was hanging over the fire, clutching a handful of ashes.

Calydon — calyx, torus, flower bud

Meleagrus — melee, confusing group, age - stage of life

Oeneus — oestrus (estrus), estrus cycle

Atalanta — Atlantic, Atlantic coast

Althaea — altar, sacrificial

King Calydon forgot to sacrifice to the goddess of hunting, which led to the scourge of the wild boar. This shows that human social activities, like hunting, should follow the seasonal cycle, otherwise it will lead to chaos and turmoil. Atalanta hunts, metaphor for young people jealousy, infighting for honor and love. Atalanta - the homophonic word of the Atlantic coast, if the European continent is like a wild boar, then the Atlantic coast will be the best hunter. Meleagrus died as the wood in his mother's hands burned out, shows that strong passions eventually fade like ashes.

3.11 Heracles: Youth's unrest and crisis

Hercules is the illegitimate son of Zeus and Thebes Queen Alceme. The blind diviner of Thebes, Tiresias predicted the future of the child in the palace. King Amphitroon hired heroes from all over the world to teach his son the skills, Among them was Chiron who half man, half horse.

At the age of eighteen, Hercules became the most handsome and strong warrior in Greece. After thinking, he is determined to choose the virtue goddess to guide the road. Hercules, a mortal-born man, helped the Olympus gods to defeat the challenger, the Titan giant in Hell, and was praised by Zeus.

According to the Temple of Delphi, Hercules went to Mycenae, to meet with Eurystheus and accept the tasks he had arranged. Stripping the fur of the Nemean lion, Kill the Nine heads basilisk Hydra, Live-catching Niyama Mountain Deer Cerynea, capture wild boar on the hill of Erymanthus, Cleaning the cowshed of Augeas, Drive away the strange horses in Stympalus Lake, tames Taming Crete Ox, Brought back to Diomedes horse, Get the Queen of Amazon's belt, bring back the cattle of Geryon. Secretly obtain Night God Daughter Hesperides Golden Apple, Bring out the hell watchdog Cerberus.

After Hercules completed twelve achievements, King Eurystheus finally released him and he returned to Thebes.

In order to revenge, Hercules attacked the unfaithful city of Troy, King O'Agath and King Sparta, Retain the right of his descendants to inherit the Spartan throne. During this period, he also resumed the Olympic Games.

Hercules held a wedding with Deianira, the daughter of Calydon King , but because of accidentally killed a ganymede and wandering around.

The last adventure of Hercules was to crusade the Oklahoma king of Oklahoma and captured the princess Iole. After learning of this, his wife committed suicide. Hercules begged his friend Philoctetes to carry himself to the top of the tower, burning oneself. Athena led Hercules into the ranks of the gods. He married Hera's daughter, hypo, the goddess of youth. They have children on the holy mountain.

Heracles — heroic, brave, heroically- unusually large, heroics- conceited stupid behavior, Greek: One who made great contributions in Hera's persecution

Alcmene — alcemy

Chiron — chiro, express the meaning of the hand, chirography, writing, calligraphy

Blind diviner Tiresias — tiresome, annoying, uninteresting, compared with the hero's deductive story, the language looks pale and weak.

Eurystheu — euphonious ,sweet, nice

Iphitus — irate, angry, irrational

Omphale — omen, sign

Deianira — delirious, unconscious

Iole — yield, young

Hyllus — hypnosis, mesmerism

Philoctetes — philanthropist, good Samaritan



Hercules

Hercules acquire the golden apple by strategy

Once upon a time, tall and strong Greek hero Hercules, with a stick on his shoulder and a bow in his hand. One morning, the king called him and told him to retrieve three golden apples from the garden of the singing girl, but did not know where the garden was. On a clear morning a month later, he found a mountain range in the distance. The mountain has a human shape, long legs and huge shoulders and skull. He supported the sky. Hercules asked for help from the mountain god Atlas. Hercules climbed up the mountain to pick up the heavy sky. Atlas brought back the golden apple and said, "You will always look at this mountain. I will go to the king with a golden apple." Hercules said: "Please support the sky before I lay a mat." Atlas believed him. He threw away the golden apple and set the sky. Hercules took the golden apple and took it back to see the king.

Atlas — Cosmic picture, the human society, the creation gods of the West

Hercules — massive penis

The King — endocrine system, gonadal hormone

Gold apple — feminine beautiful good looks

Garden — pubic mound, pubic hair

We can easily see the symbolic meaning of it. The sexual impulse and the sexual organ are systems of unified opposites, for the impulse signal from the endocrine, the sexual organs have struggled through the wisdom and courage, and finally achieve the satisfaction of desire. Atlas Prometheus

held captive in Caucasus, repressed desire.

The twelve tasks that Hercules completed were a process that a man must go through from fall in love to marriage: Abandoning majesty, being honest and trustworthy, showing charm, overcoming laziness, removing dirt, not believing rumors, neither conceited nor rash, follow up a victory with hot pursuit, all linked with one another, get up the courage, gaining young woman heart, faithful and trustworthy.

The story of Hercules is the visualize interpretation of the concept of "the green years", full of impulsiveness, restlessness, anxiety and crisis. The twelve great achievements of Hercules are the limits of intelligence and physical strength that human being individual can achieve, and they are also the specific embodiment of the Olympic spirit.

Thebes is one of the most unrestricted cities in Greece to encourage homosexuality. Heracles and his nephews and comrades are also lovers. Iolaus is also the patron saint of homosexuality.

4. Tantalus: The deceit's sin and eternal punishment



Tantalus

The son of Zeus, Tantalus, ruled Lydia's Ceppelos, he could eat at the altar of Zeus. In order to test the gods, he killed his son, Pelops, and made meals treat the gods. Because he is disrespectful to the gods, he is destined to suffer permanent punishment in hell.

Pelops and Hippodamia

The son of Tantalus, Pelops, is contrary to his father and is very religious to the gods. He chose a lover for himself in his mind —Hippopotamia, the daughter of king elis Oenomaus. The god had predicted to her father that if the daughter married, the father would die. To this end, Onomanos killed multiple young people who make a proposal. Protecting god Poseidon casts magic and let the king fall to death at the game. Pelops rescued the sweetheart Hippodami from the palace of the fire. He founded the Olympic Games and gave birth to many sons with his wife.

Niobe, daughter of Tantalus

Tantalus's daughter, Queen Thebes Niobe, is a arrogant woman, and she is known for her noble temperament, beauty and majesty. She has seven sons and seven daughters. She was so pleased with

herself, and so glad to boast of her happiness, that it brought death upon her.

Descendants of Tantalus

After the Greek army led by Agamemnon destroyed Troy, during the trip, the god told him not to return to the palace of Mycenae. The family of Agamemnon has been plagued by disasters. With fierce nature, they abused violence to gain power and glory, and as a result, others were destroyed. Pelops was miraculously saved by the gods, but he killed the kind of Militis, son of Hermes. The family was left with another blood debt. Hermes vowed to retaliate against Pelops and his descendants.

Pelops two sons Atreus and Thyestes fought each other, making the disaster of this family day by day. Atreus was killed by the nephew, Agamemnon and Menelaus fled.

Agamemnon returned to his native land from Sparta, killing his uncle and becoming the king of Mycenae. Agamemnon also became a sacrifice for his family to play tricks. He along with Cassandra was killed by his wife and adulterer. The son of Agamemnon, Orestes killed his mother in adulthood and revenge for his father. This is in line with Apollo's will, but violation of tianlun, he became the target of cevengeful goddess.

In the sacred Mount Ares, after a solemn court vote, the number of guilty and innocent votes is equal, Athena declares that Orestes is not guilty.

With god's help, the idol and its priest Iphigenia moved to the temple in Athens. Orestes succeeded to the throne, he married Hermione, the daughter of Helen, annexed Sparta and conquered Angus. When he was ninety years old, Orestes was poisoned by poisonous snake bites.

Tantalus — tantalization, tantalus - style punishment, unreachable punishment; tantalus, locked transparent glass cabine; tantaliza, teasing, provoke; tantrum, tantrum, angry

Pelops—pelota ,pull back ball

Oenomaus—oesophagus=esophagus

Hippodamia—hippodrome, arena, circus, theater

Niobe—nibs, big man

Atreus—atrocious, vicious, ugly

Agamemnon—A + gamesmanship, a little trick

Thyestes—thysself, yourself

Mycenae—myself

Clytaemnestra—lyte, a substance that can be decomposed in, em -they, en- enter, nest- Nest, shelter, and shackles

Orestes—O + reset, reset again

Pylades—pelagic, Oceanic

Iphigenia—iffy, suspicious, genial

Tauris—Taurus, Turkish

Hermione—hermit, recluse, out-of-group

Chrysothemis (Orestes's sister, never married) —chrysanthemum

As the name suggests (nominalism), pride, arrogance, selfishness, deception, ugliness, and killing, the Tantalus family (Tantaros – Atreus -Agamemnon) is destined to suffer eternal punishment. On the other hand, this family also reflects the law that, action and reaction, when they become extreme, things will develop in the opposite direction, Tantalus is disrespectful to the gods, and his son Pelops is very religious to the gods; Pelops was killed by his father, but he returning to life for the goddess of fate. He killed his father-in-law, because he rescued his sweetheart lover. This is another language game: Pelota pull back ball in the hippodrome, cause food reflux, thereby occluding the esophagus, so the father-in-law Oenomaus was killed. In order to accomplice, Pelops incredibly put the kind-hearted Myrtilus into the sea, adding new blood debt.

Agamemnon's little trick was doomed to failure if it was directed at him oneself. So the god told him that he would rather go to a strange land than return to the Mycenaean palace. Such a destiny, even if there is a prophet Cassandra, it will not help.

After Agamemnon's son Orestes killed his mother and avenged his father, follow the path opposite to your parents, travel across the ocean, and come pretty state Torres (Turkey). His madness healed and the throne was recovered. In the state of seclusion, he to be ninety years old. But after all, he was killed by a poisonous snake and realized the revenge of the Vengeful Goddess.

5. Theseus: the Incarnation of Athens Constitution



Pittheus, son of Pelops, founder of Trozen city, received an oracle. Pittheus decided to secretly marry her daughter Aethra to the King of Athens Aegeus . After the marriage, Aethra gave birth to his son, Theseus.

When he grew up, he recognized his father with the shoes and sword left by his father. The first achievement of Theseus was to kill the fifty sons of Uncle Palas, who had been covet stalking the throne of Aegeus. He took the savage marathon bison back to Athens , they were slaughtered and sacrificed to Apollo.

Theseus used the clew ball and magic sword sent by Princess Ariadne of Crete to kill the cannibal Minotros. In order to avoid the envy hatred of the god Dionysus, Theseus had to leave the princess on the lonely desert island of Naxos. Aegeus saw the black sail and jumped into the sea - Aegeus (Aegean Sea).

After the death of Aegeus, Theseus inherited the throne. He declared limits on the powers of the king and wrote a constitution guaranteeing civil liberties and rights. He concentrated the scattered population in Athens and established a common city council in the city centre.

Pirithous, son of Ixion, jealous of Theseus' fame, and deliberately provocative. When they met, they were charmed by each other's bravery and daring, and vowed to make friends.

The savage Eurytion, in the intoxication, wanted to take the bride away (Hppodamia, princess of the Lapithai). Theseus helped the Lapitais to subdue the horseman centaurs.

On the expedition to Sparta, Theseus and Perito broke into the Temple of Artemis and snatched the beautiful Helen. Theseus hid Helen to Aphthous in Attica. While they were robbing Persephone, hades detained them in hell. Hercules only rescued Theseus. The son of the Pittheus, Menestheus, persuaded the Athenians to open the gates, and the two brothers took Helen to leave Athens and return to their hometown. After Theseus regained power, the open rebellion and the impotence of law made his efforts a blow.

Theseus sent his son Acamas and Demophoon to the shaubea king Elephanoa. After cursing the Athenians in the Galgaetos of Attica, he took a boat to Scola and was pushed down the cliff by the insidious King Lycomedes.

A few hundred years later, when the Athenians and the Persians fought in the marathon plains, the soul of Theseus jumped out of the grave and led his descendants to defeat the invading Persians. The oracle of Delphi told the athenians to recover the remains of Theseus, and to lay him to rest in Athens with all the solemnity of a sacrifice. His children and grandchildren have shown their unbounded gratitude and respect for the restoration of honor to the hero who brought them freedom and created the Athenian constitution.

Theseus—thesaurus, classification vocabulary, compilation, dictionary, dictionary, extended to the code. Greek: evidence of possessions

Aegeus—aegis, protection

Aethra—aethiology, cause

Pittheus—pittance, slight income

Marathon—marauder, robber, predator

Crete—cretin, fool

Pirithous—piracy, pirates, illegal reproduction, pirate-plagiarism

Ixion—ization, make verbs constitute nouns

Hppodamia—hippopatamus, hippo, hippodrome- circus, theater

Eurytion—eu, easily+ rutting, emotional

Aphthous—affected ,pretend

Menestheus—menace, threat

Acamas—academic, threat

Demophoon—demotic, popular, phone-telephone

Lycomedes—ly, by ... way, comede - joking

Sinon—simian, ape, apes and monkeys

The identity of the illegitimate child of Theseus shows that he is particularly eager to obtain legal recognition.

Theseus went through many hardships to come to Athens where the father is located, indicating that the legal provisions must be confirmed by the specific society.

Theseus killed the uncle's fifty sons, indicating that the ruler could put down the illegal court coup. Cull marathon bison, indicating that those who plunder the people's property must be severely punished by law enforcement.

The story of the Minos labyrinth shows that the purpose of legislation should be based on the protection of citizens' lives and property, and the judicial process must follow the appropriate method.

Aegeus jumped into the sea and died. The Aegean Sea was named after him, meaning the Aegean Sea is the protector of the Greek peninsula.

After Theseus succeeded to the throne, he made the constitution and established the city council, which shows that he is the embodiment of the Greek legal spirit.

Theseus and Pirithous became the best of friends in spite of the difference of age, meaning that the law represented by Theseus spread far and wide and be followed by the nations of the world.

Theseus robbed Helen's story, is challenge the law personally, make clear that rob people's wives and daughters will be punished and retribution.

On the whole, the law embodied in Theseus recognizes the existence of social hierarchy, opposes violence, hijacking and coup, emphasizes the restriction of power by the citizens' assembly, and believes that the punishment for mankind beings is the will of God.

6.Oedipus: Those who violate human relations ethics will be punished



After the descendants of Cadmus, the King of Thebes, Laius, married the nobility daughter Iolous, They got the Apollo oracle in the temple: You are going to die in the hands of your son, because you once robbed the son of Pelops.

After Laius gave birth to a son, they made people pierced child's ankles and discarded him under Cithaeron barren hills. The shepherd named the child Oedipus and handed it to Corinthos king Polybus.

A Cozhenos drunk told Oedipus his story. Oedipus regards adoptive parents as biological parents. In the process of wandering, he accidentally killed his biological father.

While Thebes was mourning the king, the monster sphinx appeared. Oedipus easily answered the riddle of the monster Sphinx.

Acting King Kreis gave the throne to Oedipus, and also gave the former king's relict, his biological mother betrothed to him. After the marriage, they gave birth to four children. When the gods brought the plague on Thebes, the blind prophet Tiresias stated clearly that Oedipus had killed his father and married his mother. The truth was finally revealed by the Corinthos messenger. Iolaus kill oneself, and Oedipus uses his needle tip to stab his own eyes and hand over the throne to Creon.

The two sons forced the father to leave the palace. Accompanied by his daughter Antigone, Oedipus was in exile to Saint Cyllene, the goddess of vengeance. Oedipus asked the King of Athens, Theseus, to bury his body in the Holy Forest. Creon attempt to rob the blind Oedipus by force was thwarted by the Cyllene peoples. The Aegeus's son, Theseus, rescued Antigone and Ismene, two daughters of Oedipus.

The son of Oedipus, Polybus begs his father to help him regain the throne and is cursed: your brother must lie in his own blood pool.

Accompanied by Theseus and the two daughters, Oedipus walked slowly to the Holy Forest. Oedipus and Theseus went into the cave door, and the trace of the father, Oedipus, disappeared, and the gates of hell quietly closed. After Theseus prayed to the gods, he assured the two daughters of Oedipus to protect them forever.

Oedipus —oidipous, Greek is a swollen foot, Oedipus, public anger, hatred, Odious-awkward, unpleasant

Laius —laicise, make a vulgar

Iolaus —I, you, laicise, make a vulgar

Pelops —pelota, pull back ball

Cithaeron —citizenry, all citizens

Polybus —police, guard, police

Sphinx —sphincter

Twin brothers Eteocles —eternal, permanent, immortal, Polynices —polyphohy, counterpoint method, polynomlas

Two daughters Antigone —antigen, antidote; Ismene —isomorph

Creon —clone, cloning, asexual reproduction

Cyllene —cyclone, cyclone, tornado

The story of Oedipus illustrates the divine sanction against the incest who killed his father and married his mother.

Language Game: Oedipus married his mother, odious jocose, a hateful joke, only noble people can tolerate; Laicise and Laius unbearable, so Oedipus killed his father.

The eldest daughter Antigone was famous for upholding the laws of men against the rule of heaven.

Her name indicates that she is naturally resistant to her father's behavior that kill the father and marry the mother.

When Oedipus came to Holy Forest, a whirlwind blew, and the abominable joke was forgiven.

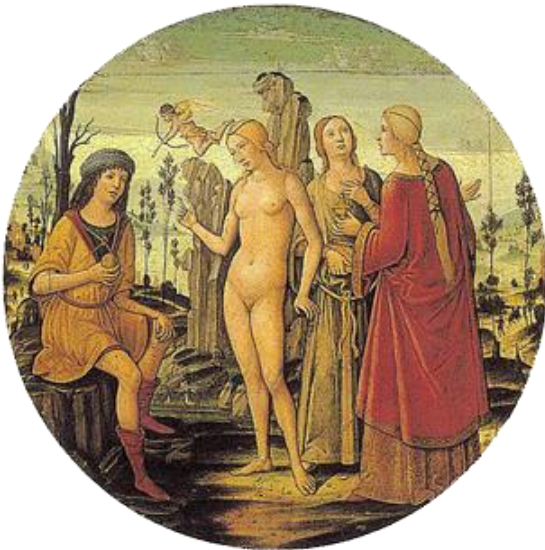
The Odysseus story will provide important provisions to the Human Code: Killing your father and marrying your mother is unpardonable.

Creon's abduction of Oedipus failed, and the story of Oedipus should not be copied and cloned.

Odysseus's curse on the two sons is intended to warn the descendants, never follow your father's example.

7. Trojan War : Mankind and Gods interaction to complete perfection

King Troy Priam and his second wife Hecuba gave birth to Hector, the eldest son of Hector. When she was pregnant with her second son again, she dreamed that she had given birth to a torch and turned Troy into ashes. When the child was born, he was handed over to his servant Agelaus and advised him to throw it away. The servant raised the child as his own son, named Paris.



The Golden Apple in the Dispute, the Judge of Paris

Paris grazing in the Ida Valley, and Hermes, with the goddess Hera, Athena and Aphrodite, asks Paris to choose the most beautiful of them. Paris handed the golden apple to Aphrodite. Paris was accepted by his parents as an adult and returned to Mount Eda to marry and start a family.

Zeus as a swan made love to the queen of Sparta, , Lida hatched from the golden egg to the world's first beauty Helen. After Helen's adulthood, his stepfather chose King of Negas, Menelaus, as his son-in-law.



Paris abducts Helen

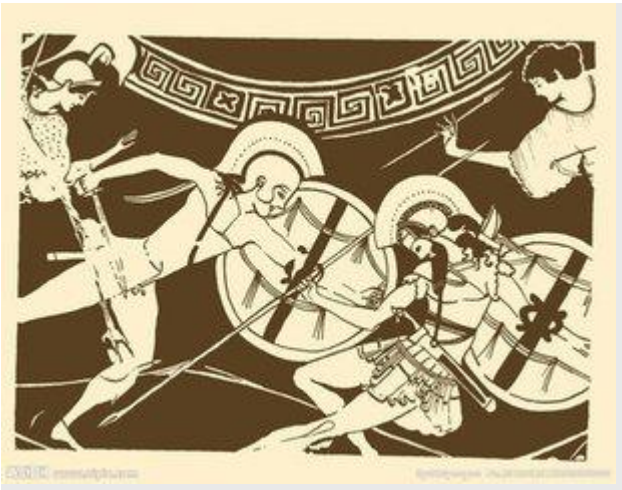
Paris in the orders of his father on the expedition, met the lonely queen Helen. Helen volunteered to marry Paris and live rich and full life on the island of Clarna. Angry Menelaus and his brother Agamemnon mobilized princes from all over Greece to participate in the Troy War.

Before Agamemnon set out, he was forced to sacrifice his daughter Iphigenia. Paris returned with Helen and the spoils, and the princes of Troy refused to return Helen to Greece. Prince Hector is the supreme commander, and emperor's son-in-law Aeneas is the deputy.



Troy ruins

At the beginning of the war, the situation was extremely uneven. Patroclus was the first to die, prompting Achilles to fight. The Trojan War entered the tenth year. Due to Polydorus was killed, the gods in the sky also entered the disputes between the human world. Agamemnon angered Achilles, and he refused to fight on the battlefield. Thetis prayed to Zeus, let the Trojans win. Menelaus and Paris vowed to start a duel. The messenger of the god, Iris, told Helen the news. Just when Menelaus jump on Paris, Aphrodite brought Paris back to Troy, and Helen eagerly kissed her husband. The gods gathered on the holy mountain of Olympus, overlooking the city of Troy. Zeus and Hera decided to destroy the city of Troy, ordering Athena to trigger the war between the Trojans and the Greeks again. The Trojans army is completely routed, fled to the city. Hector jumped out of the chariot and motivated morale.



Trojan War

When the is high in the sky, Zeus put two death chips on the gold balance and the Greeks prayed for protection. The powerful Hector's pursuit of victory, the Greeks to the side of the boat, Achilles came forward.

Hera asked Poseidon to gallop to the front dressed as a Greek hero. Hector fled, and the Greeks pursued him

Zeus woke up from his dream and ordered Poseidon to leave the battle field and ask Apollo to heal Hector. Hector kill men, like cuts hempen stalks, Athena tempts him to destruction.

Antilochus brings bad news: Patroclus has been killed. At last Achilles was back with the Greek team again, and he went straight into battle. On Mount Olympus, the gods acted by decree. The Greeks continued to advance on Troy, and Achilles chased Hector around the city three times.



A duel between Achilles and Hector

Hector's throat was pierced by Achilles. At daybreak, Achilles pounced on Troy. Hidden in a cloud, Apollo shot an arrow at the heel of Achilles. Achilles crashed among into the corpses heap.

Philoctetes's wound was healed by a doctor with a medicinal medicine, he shot the waist of Paris on the battlefield. Paris begged to be treated by first wife Oenone, but was refused. Oenone mixed feelings of remorse and shame and jump into the fire, and together with her husband turned into ashes.

Athena sent a dream to the Greek hero Epeius, telling him to make a huge horse out of rough wood. The battle between the gods began, and only the justice goddess, Themis, did not participate in the war. The son of Achilles, Neoptolemus, led many heroes into the horse's belly. Agamemnon and Nestor ordered the Greeks to burn the camp and board the ship to sail, heading for Tenedos.



Trojan horse

Sinon hidden under the Trojan horse was taken out by the Trojans as prisoners of war. He lied the Trojans into believing: Dragging the horse into the city, Athena will protect you and give up the Greeks.



The Laocoon and his Sons

In front of the altar of the sea god, poor Laocoon and his two sons were bitten to death by poisonous snakes. The Trojans hurriedly towed the horse back into the city. Only the female prophet Cassandra glassy-eyed in the crowd. The strange thing is that people don't believe her.

On the night of the night, the Trojans held a banquet to celebrate the victory. Sinon gently tapped the horse's belly, and Odysseus led the heroes out. The Greeks quickly landed and the city of Troy became ruined. Neoptolemus cut the head of King Priam. Menelaus and Helen return to Sparta.

Neoptolemus held a grand funeral for his father, Achilles. Troy Princess Polyxena cut her throat and volunteered to become the most precious sacrifice. The Greeks held a grand celebration. Nestor declared the sea god and Achilles satisfied. After the death of Menelaus, Helen was deported to Rhode Island.

Tory—tory, conservative Party, troglodyte-caveman in prehistoric times

Priam—price, cost

Hector—hecatomb, massacre, hectic-excited, nervous, hector- intimidation, bullying

Agelaus—ageless, forever, will not change

Paris —pariah, untouchables
 Helen —hele, insert into the soil
 Menelaus —menopause, menopause (change of life)
 Agamemnon—against,oppose, against, rely on, guard against
 Achilles—achieve, realize
 Iphigenia—iphigenia, suspicious and harmonious
 Philoctetes—philo, Hobby, tete-a-tete, private conversation
 Greek king Telephus—telephone, issued a mobilization order
 Palamedes—palace, the king's palace
 Stupid Pandarus—panda, bearcat, ruse- counsel
 Glaucus—glaucoma
 Patroclus—patrician, noble
 Laocoon—laodicean, blanked
 Rhodes—rod, Sticks, whipping, punishment
 Son of Achilles Neoptolemus—news, news report, public, publishing
 The daughter of King Troy Priams Polyxena—polytheism

Troy, this turkey's fats buttocks/Troll in work like a Trojan/Paris, an impudent pariah/Have the audacity robbed pretty and coquettish Helen/(eloping wife of menopause Menelaus/the wanton hele fresh flowers to ox faeces) /Agamemnon led united army against bravely/Thyme inspired the courage of the soldiers/Achilles finished hectic Hector/Achieved the oath of Hera and Athene/Also fulfilled Cassandra terrible prophesy /Priam has paid heavy price/odyssey Odysseus dedicated Trojan horse/resourceful men to return the home with finely honed/through the telemessage of Telemachus / Ithaka king to save pendulous Penlope.

The Trojan story is a further explanation of the relationship between human and god, and is a new chapter of Prometheus. The hobby and pursuit of beauty, makes the gods of Olympus deeply involved in the disputes between people. The purpose of this dispute is the successful completion of the aesthetic great cause. The result is described in detail in Achilles' dream to his son Neoptolemus: "Though I die, But I am god now. My early death gave a lesson to future generations. Life and death are only one step away, just like flowers bloom. I ask you to tell the commander in chief Agamemnon, to sacrifice me with the most precious loot. Let me have full of clothing and good food on the holy mountain of Olympus, ever-living!"

The name of Paris means that he is a people of lower social status, His first wife Oenone (ennoble) refused to help, the servant who took him in was named Agelaus (ageless) . It also shows that he is an eternal untouchable, and he is the bane of the destruction of Troy. He lives in Mount ada (ida) , implying that the Trojan story is a fable of expressing ideas.

Before the Greek fleet set out, Agamemnon sacrificed Iphigenia to the goddess Aphrodite. After the Trojan war, Polyxena volunteered to sacrifice to Achilles, abandoned suspicious affability and gained polytheistic religious worship. From the beginning to lose the beautiful Helen, and finally to the regain of the beautiful Helen, completed a complete cycle.

Before the war began, Philoctetes was abandoned, meaning that abandon the preference of private conversation when collective action; Before the two sides fought, the Greeks received Telephus, the King of Messier, this is a signal to issue a mobilization order before the battle; Odysseus designed to gets rid the wise wisdom Palamedes, explain that during the war, military commanders must strictly control the mass media.

The peerless beauty Helen abandoned the menopausal aging husband and elope with untouchable Paris, it is like putting flowers on cow dung. After the death of Paris, Helen remarried to Deiphobus. The world common peoples regarded her as a goddess and was worshipped, but in the end she was deported to Rhodes Island and suffered punishment for sticks and whipping.

From supporting the gods of both sides and the battle of the ship against the castle, we can see that Greece is slightly better than Troy. But the absence of the goddess of justice shows that this is definitely not a just war.

According to the oracle, if the oceanid goddess is combined with Zeus, it will produce a more powerful race. Zeus had to let her marry Peleus. It was at this wedding that planted the seeds of the Trojan war. Tethys, also known as the ancient Mediterranean, refers to the strait where the Himalayas are located 500 million to 100 million years ago. Due to the orogeny since the Third Age, the Indian plate moved to the Eurasian plate, leading to the rise of the roof of the world. The Tethys War, borrowing the movement of the earth's crust, is a metaphor for the collision between human culture type.

8.Odysseus: A model of human life

After the end of the Trojan War, the son of Laertes, King Odysseus of Ithace bears the strange arrange of fate goddess. Calypso, the female fairy of the Ogygia islands, wanted to marry Odysseus, but was rejected. The sea god's unwillingness to make peace caused Odysseus to suffer a lot on his way home.



The Cyclops of Cookrops

The Cyclops of Cookrops Odysseus comes to the land of the barbarian people the Cyclops. The Cyclops seal the cave with huge stones. The giant fall to death the Odysseus's companion, as dinner and breakfast. Odysseus poked the wooden pole into the one-eyed eye of the giant's forehead,

designed to escape the clutches.

Trip to hell The goddess instructed Odysseus to make a tour of Hell fro, to inquire about the future of the late Thebes prophet Tiresias. In front of the blood altar of the tuhang sheep, he talked with the ghosts of his mother Anticleia, Tiresias, Agamemnon and Achilles.



Female fairy Siren, the vortex of Charybdis, the cattle Herd of the sun god

Female fairy Siren, the vortex of Charybdis, the cattle Herd of the sun god Odysseus ordered his companions to tie him to the mast, block the ears with beeswax, and resist the temptation of the goddess. They met the legendary and terrifying Charybdis whirlpool, and the Kraken Scela swallowed six companions. In the sleep of Odysseus, the companions killed several of the most fat cows in the herd of the sun god, barbecue satisfy hunger. The companions are all engulfed by the ocean waves. Odysseus was carried on a raft to Ochegia island, where the goddess Calypso lived.

Odysseus returns to Ithace After the fairy Calypso let go of Odysseus, Odysseus drifted to the beach in Ithace. Under the olive tree, the goddess Athena turned Odysseus into a ragged beggar with her staff, and gave him a stick and a bag.

Telemachus and the suitor Athena entered the palace of Odysseus in the form of Mentos, king of Tarsus. Telemachus issued a convening of the National Assembly to accuse the suitor, but did not form any resolution.

Odysseus and the shepherd. The beggar Odysseus invites Eumoeus to go with him to the palace. The hound Argos died contentedly at the feet of the pig keeper.

The beggar Odysseus is in the palace According to Athena's instructions, Odysseus begged one by one to the suitor. The suitor used his bench to throw hit the left shoulder of Odysseus.

The queen arranged the game. The suitors took turns to try, but they all failed. In the end, only Antinous and Euromarcos left.



Odysseus revenge on the suitor

Odysseus showed his identity to the shepherd. Odysseus offered his suitor the chance to test his swordsmanship, causing a mockery. The pig herder handed the beggar his bow and arrow, and Philoetius forced the door to close. Odysseus's sword was successful. Odysseus issued a pre-agreed secret to his son. Telemachus came to his father with a spear and armor.

Odysseus jumps over the high threshold and aimed at the drinking Antinous. Odysseus no arrow is shot in vain, The suitors Dead bodies lay on the ground. The goddess Athena transfigured into Mentor to inspire Odysseus. In the end, only the singer Phinius and the messenger Merdon could escape.

Eurycleia reported to the sleeping hostess that Odysseus had killed all the suitors. When she saw Odysseus, the queen was surprised and suspicious and did not speak.

The deceased's relatives gathered a large number of people and held a national convention in the market.. Athena conveyed Zeus's desire for peace. She asked Odysseus to make a sacred peace with the people. Zeus's wish was fulfilled. Odysseus was surrounded by cheering crowds and returned to the palace. Queen Penelope lined up from the palace to meet each other. After many years of living, Odysseus left the world peacefully.

Odysseus—odyssey, adventure travel

Queen Penelope—pen, people

Father of Odysseus Laertes— latent, lateral, latest

Ithace—itch, longing

Female fairy Calypso—calyx, torus

Cyclopes—cyclopean, cyclopedin, encyclopedia

One eye giant Cyclops Polyphemus—poly, phemus=phew, expressed surprise

Fairy Circe—circle, clever

Mother Anticleia—atticlercal, anti-clerical

Siren—siren, whistle, sea banshee, dangerous and beautiful woman

Whirlpool Charybdis—chary, careful and fearful

Scela—scar, scars, wounds

Son Telemachus—telemarketing, telemessage, telemeter

Suitors Antinous—antinovel, non-traditional theory, anti+nous, rationality, common sense

Shepherd Eumueus—eu + muesli, milk assorted morning

Hound Argos—argosy, big ship

Nurse Eurycleia—ery, type, occupation, behavior

Suitors Agelaos—ageless, not old, a + gelds, castrate

Euromarcos—eureka, I found it

Mentor—mentor, tutor, consultant

Singer Phinius—phile, a person who likes..., finale

Messenger Merdon—mentor, director

Resourcefulness and full of power and energy, faithful to his wife and Take good care of your son, The path of Odysseus's life is almost blameless except for the occasional vanity murder. In the eyes of the gods of Olympus, Odysseus is almost a model of human life, worthy of imitation and learning by future generations.

9. Geographical Distribution of Greek and Roman Gods

Use the altitude of the birthplace or place of residence to Mark gods divinity high and low. Ancient Greece and China, Indian mythology follow the same principle.

The main peak of the Caucasus Mountains, Mount Elbrus, is 5,642 meters above sea level and is the highest peak in Europe, Here is the place where Prometheus, who is sacrificed and dedicated, is detained and sentenced to prison.

Mount Ararat (Ararat-agiri, a flame-like, cone-shaped volcano) in the eastern part of Turkey, at an altitude of 5,167 meters, is the last stop of the legendary Noah's Ark.

The Mount Olympus in the Pindus Mountains is 2,918 meters above sea level. It is the seat of the Greek twelve main gods and is a symbol of law and order.

Cyprus (syrup - candy, juice, sugar secret) island at an altitude of 1951 meters, the island of Venus. Naxos, 1003 meters above sea level, Bacchus residence. Wine and lust are human low-level nature, so they are placed in a low-lying zone. The altitude of the Mediterranean is -2729~-5121 meters, the eighteen levels of hell inhabited by hades and hades, a terrible place in the dark.

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